**ALBURY SHOW SOCIETY INC.**

**2025 ALBURY SHOW- 31st October & 1st November 2025**

|  |  |  |  |  |  |  |  |  |  |  |
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| **ARTS & CRAFT Exhibitor’s Entry Form** | | | | | | | | | | |
| Normal Show Office Hours:9am to 2pm Tuesday to Thursday.  Volunteers will be in the show office from **9am to 12pm** to receive entries*.*  Entries to be made in person (as above) or by email to-  The Secretary, Showgrounds- Mate Street, NORTH ALBURY, NSW, 2640 or alburyshowsociety@bigpond.com  Payment in person at Showground Office or internet banking (see below). NO faxed entries | | | | | | | | | | |
| **ENTRIES CLOSE FRIDAY 28h OCTOBER 2025** | | | | | | | | | **Page** |  |
| Please note that entry is **$2** **per item** (or as per schedule) | | | | | | | | | | |
| **SECTION** | | | | **CLASS** | | **DESCRIPTION** | | | **ENTRY FEE** | |
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| **Total Fee** | | | | | | | | |  | |
| *I agree to compete/exhibit at my own risk and agree not to make any claim against any Agricultural Show Society in NSW for any injury or loss sustained. I agree to indemnify and keep indemnified any Agricultural Show Society, together with any other organisation or person involved in the conduct of any Show against all claims, suits, actions or demands which may be brought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the Show and agree to exonerate the Committee of Management of the Show Society together with any other organisation or person involved in the conduct of any Agricultural Show from all loss or injury to me whether due to alleged negligence or otherwise.* | | | | | | | | | | |
| Name (print): | |  | | | | | Date: |  | | |
| Address: | |  | | | | | Signed: |  | | |
| Email: | |  | | | | | Phone: |  | | |
| *Albury Show Society Banking Information* | | | | | | | | | | |
| BSB | 640 000 | | Account No: | | 111 068 208 | | | | | |
| *Please use your name as reference. Please forward remittance information to alburyshowsociety@gmail.com* | | | | | | | | | | |